

CURRICULUM VITAE  
David Ray Griffin

Professor of Philosophy of Religion and Theology, Emeritus, Claremont School of Theology and Claremont Graduate University (taught there 1973-2004); Co-Director, Center for Process Studies.

PREVIOUS POSITION: Assistant Professor of Theology, University of Dayton (1968-73).

EDUCATION: Northwest Christian College, B.A., 1958-62; University of Oregon, M.A., 1957-63; School of Theology at Claremont, 1963-64; Johannes Gutenberg University, Mainz, Germany, 1965-66; Claremont Graduate School, 1964-68 (Ph.D. received 1970).

RECENT HONORS AND AWARDS: (1) One of some 60 theologians worldwide included in the *Handbook of Christian Theologians*, ed. Musser and Price, 1996. (2) Recipient of the Book Prize of the Scientific and Medical Network in 2000 (for *Religion and Scientific Naturalism*). (3) Winner of the Helios Foundation Award for 2006.

EDITORIAL POSITIONS: (1) Editor of The SUNY Series in Constructive Postmodern Thought (1987-2004), which published 31 volumes. (2) Editor of The Forum in *Process Studies*.

BOOKS AUTHORED

1. A PROCESS CHRISTOLOGY. Philadelphia: Westminster, 1973. Reprinted with new preface, Lanham, Md.: University Press of America, 1990.

2. GOD, POWER, AND EVIL: A PROCESS THEODICY. Philadelphia: Westminster, 1976. Reprinted with a new preface, Lanham, Md.: University Press of America (Lanham, Md.), 1991; reprinted with a newer preface, Westminster John Knox (Louisville, Ky.), 2004.

3. PROCESS THEOLOGY: AN INTRODUCTORY EXPOSITION (with John B. Cobb, Jr.). Philadelphia: Westminster; Belfast: Christian Journals, 1976. Also published in German (1979; trans. Marianne Muehlenberg), Japanese (1976; trans. Tokiyuki Nobuhara), Italian (Editrice Queriniana, 1978; trans. Giuseppe Grampa), and Chinese (Beijing: Central Compilation & Translation Press, 1999; trans. Yuehou Qu).

4. GOD AND RELIGION IN THE POSTMODERN WORLD. Albany: State University of New York Press, 1989. Also published in Korean (Seoul: ChoMyung Press, 1995; trans. SungDo Kang), Persian (Tehran: 2002; trans. and edited by Hamidreza Ayatollahy),

- and Chinese (Beijing: Central Compilation & Translation Press, 2003; trans. Mutian Sun).
5. VARIETIES OF POSTMODERN THEOLOGY (with William A. Beardslee and Joe Holland). Albany: State University of New York Press, 1989.
  6. PRIMORDIAL TRUTH AND POSTMODERN THEOLOGY (with Huston Smith). Albany: State University of New York Press, 1989. Also published in Turkish as "Ezeli Hakikat ve Post-Modern Hahiyat" in *Unutulan Hakikat* [Forgotten Truth], by Huston Smith/David Rey [sic] Griffin, transl. Latif Boyaci (Istanbul: Insan Yayinlari, 1998).
  7. EVIL REVISITED: RESPONSES AND RECONSIDERATIONS. Albany: State University of New York Press, 1991.
  8. FOUNDERS OF CONSTRUCTIVE POSTMODERN PHILOSOPHY: PEIRCE, JAMES, BERGSON, WHITEHEAD, and HARTSHORNE (with John B. Cobb, Jr., Marcus P. Ford, Pete A. Y. Gunter, and Peter Ochs). Albany: State University of New York Press, 1993. Also published in Chinese (Beijing: Central Compilation & Translation Press, 2001; trans. Yuehou Qu). French translation of my introduction ("Whitehead et la philosophie constructiviste postmoderne") published in Isabelle Stengers, ed., *L'Effet Whitehead* (Paris: Libraire Philosophique J. Vrin, 1994), 163-96.
  9. PARAPSYCHOLOGY, PHILOSOPHY, AND SPIRITUALITY: A POSTMODERN EXPLORATION. Albany: State University of New York Press, 1997. Also published in Turkish as *Parapsikoloji ve Felsefe: Postmodern bir perspektif*, trans. Yasemin Tokatli (Istanbul: Ruh ve Madde, 1998).
  10. UNSNARLING THE WORLD-KNOT: CONSCIOUSNESS, FREEDOM, AND THE MIND-BODY PROBLEM. Berkeley & Los Angeles: University of California Press, 1998.
  11. RELIGION AND SCIENTIFIC NATURALISM: OVERCOMING THE CONFLICTS. Albany: State University of New York Press, 2000.
  12. REENCHANTMENT WITHOUT SUPERNATURALISM: A PROCESS PHILOSOPHY OF RELIGION. Ithaca, N.Y.: Cornell University Press, 2001. Also published in Korean, trans. by Wang Shik Jang, 2005.
  13. *The New Pearl Harbor: Disturbing Questions about the Bush Administration and 9/11*. Northampton, Mass.: Olive Branch Press (Interlink Books), March, 2004; Updated Edition with a New Afterword, August, 2004. Translations (of Updated Version): Italian trans. by Giuseppina Oneto, *11 Settembre: Cosa C'è di Vero Nelle "Teorie del Complotto"* (Rome: Fazi Editore, 2004); Chinese trans., 2005; Danish trans. by Frank Sæholm Grevil, *Det Nye Pearl Harbor: Foruroligende spørgsmål*

om Bush-administrationen og 11.September (Randers: Progressive Publishing, 2005); Czech trans., *Novy Pearl Harbor: 11. září a vláda George Bushe* (Prague: Volvox Globator, 2006); French trans. by Pierre-Henri Bunel, *Le Nouveau Pearl Harbor: 11 Septembre: Questions Gênantes à L'Administration Bush* (Paris: Éditions Demi-Lune, 2006); Dutch trans. by Jesse Goossens, *11 September: Een onderzoek naar de feiten* (Rotterdam: Lemniscaat, 2006).

14. *Two Great Truths: A New Synthesis of Scientific Naturalism and Christian Faith*. Louisville: Westminster John Knox Press, 2004.

15. *The 9/11 Commission Report: Omissions and Distortions*. Northampton, Mass.: Olive Branch Press (Interlink Books), 2005. French trans. by Pierre-Henri Bunel, Geneviève Beduneau, and Evelyne Dablin, *Omissions et manipulations de la commission d'enquête sur le 11 Septembre* (Paris: Éditions Demi-Lune, 2006).

16. *The American Empire and the Commonwealth of God: A Political, Economic, Religious Statement*, co-authored with John B. Cobb Jr., Richard Falk, and Catherine Keller. Louisville: Westminster John Knox Press, 2006.

17. *Christian Faith and the Truth behind 9/11: A Call to Reflection and Action*. Louisville: Westminster John Knox, 2006.

18. *Whitehead's Radically Different Postmodern Philosophy: An Argument for Its Contemporary Relevance*. Albany: SUNY Press, 2007.

19. *Debunking 9/11 Debunking: An Answer to Popular Mechanics and Other Defenders of the Official Conspiracy Theory*. Northampton: Olive Branch, 2007.

#### BOOKS EDITED

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2. *JOHN COBB'S THEOLOGY IN PROCESS* (with Thomas J. J. Altizer). Philadelphia: Westminster, 1977.

3. *PROCESS AND REALITY*, by A. N. Whitehead. Corrected Edition (with Donald W. Sherburne). New York: Free Press, 1978.

4. *PHYSICS AND THE ULTIMATE SIGNIFICANCE OF TIME: BOHM, PRIGOGINE, AND PROCESS PHILOSOPHY*. Albany: State University of New York, 1986.

5. THE REENCHANTMENT OF SCIENCE: POSTMODERN PROPOSALS. Albany: State University of New York, 1988. Also published in Chinese (Beijing: Central Compilation and Translation Press, 1995; trans. Jifang Ma).
6. SPIRITUALITY AND SOCIETY: POSTMODERN VISIONS. Albany: State University of New York Press, 1988. Also published in Chinese (Beijing: Central Compilation and Translation Press, 1998; trans. Chengbing Wang), and in Indonesian as *Visi-Visi Postmodern Spiritualitas & Masyarakat* (Yogyakarta: Penerbit Kanisius, 2005; trans. A. Gunawan Admiranto).
7. ARCHETYPAL PROCESS: SELF AND DIVINE IN WHITEHEAD, JUNG, AND HILLMAN. Evanston: Northwestern University Press, 1989.
8. SACRED INTERCONNECTIONS: POSTMODERN SPIRITUALITY, POLITICAL ECONOMY, AND ART. Albany: State University of New York Press, 1990.
9. THEOLOGY AND THE UNIVERSITY: ESSAYS IN HONOR OF JOHN B. COBB, JR. (with Joseph C. Hough, Jr.). Albany: State University of New York Press, 1991.
10. POSTMODERN POLITICS FOR A PLANET IN CRISIS: POLICY, PROCESS, AND PRESIDENTIAL VISION (with Richard A. Falk). Albany: State University of New York Press, 1993.
11. JEWISH THEOLOGY AND PROCESS THOUGHT (with Sandra B. Lubarsky). Albany: State University of New York Press, 1996.
12. *Deep Religious Pluralism*. Louisville: Westminster/John Knox, 2005.
13. *9/11 and American Empire: Intellectuals Speak Out* (with Peter Dale Scott). Northampton: Olive Branch Press (Interlink Books), 2006.

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2. "Schubert Ogden's Christology and the Possibilities of Process Philosophy," THE CHRISTIAN SCHOLAR 50 (Fall, 1967), 290-303. Reprinted in PROCESS PHILOSOPHY AND CHRISTIAN THOUGHT, ed. Delwin Brown, Ralph E. James, Jr., and Gene Reeves (Indianapolis: Bobbs-Merrill, 1971), 347-61.

3. "The Process Theology of Norman Pittenger: A Review Article," PROCESS STUDIES 1/2 (Summer, 1971), 136-49.
4. "Is Revelation Coherent?" THEOLOGY TODAY 28 (October, 1971), 278-94.
5. "The Possibility of Subjective Immortality in Whitehead's Philosophy," UNIVERSITY OF DAYTON REVIEW 8 (Winter, 1971), 43-56. Reprinted in THE MODERN SCHOOLMAN LIII/I (November, 1975), 39-57.
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7. "The Essential Elements of a Contemporary Christology," ENCOUNTER (Indianapolis) 33 (Spring, 1972), 170-184.
8. "Philosophical Theology and the Pastoral Ministry," ENCOUNTER (Indianapolis) 33 (Summer, 1972), 230-44.
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16. "Faith, Reason, and Christology: A Response to Father Meilach," THE CORD 24 (1974), 258-67.

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18. "A Process Theology of Creation," MID-STREAM  
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23. "Whitehead's Philosophy and Some General Notions of  
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32. Critiques of John Roth (26-29), John Hick (53-55), Stephen Davis (87-89), and Frederick Sontag (152-54) in ENCOUNTERING EVIL: LIVE OPTIONS IN THEODICY, ed. Stephen T. Davis (John Knox, 1981).

33. Response to Critiques (from John Roth, John Hick, Stephen Davis, and Frederick Sontag) in ENCOUNTERING EVIL: LIVE OPTIONS IN THEODICY, ed. Stephen T. Davis (John Knox, 1981), 128-36.

34. "Whitehead, God, and the Untroubled Mind: A Review Article" (Lawrence Wilmot's WHITEHEAD AND GOD), ENCOUNTER (Indianapolis) 42/2 (Spring, 1981), 169-88.

35. "Actuality, Possibility, and Theodicy: A Response to Nelson Pike," PROCESS STUDIES 12/3 (Fall, 1982), 168-79.

36. Contributions to WHITEHEAD AND LAMB: A NEW NETWORK OF CONNECTION, by S. M. Lamb, J. B. Cobb, Jr., D. R. Griffin, J. O. Regan, and A. Basu (Claremont Graduate School, Spring, 1982), 16-18, 21-24, 31, 39-41, 43-47.

37. "Power Divine and Demonic: A Review Article" (Arthur McGill's SUFFERING), ENCOUNTER (Indianapolis) 45/1 (Winter, 1984), 67-75.

38. "The Rationality of Belief in God: A Response to Hans Küng," FAITH AND PHILOSOPHY 1/1 (January, 1984), 16-26.

39. "Mind in Nature: Nobel Conference XVII" (a review article), ZYGON 19/1 (March, 1984), 106-10.

40. "Edward Farley's *Ecclesial Reflection: An Anatomy of Theological Method*" (a review article), RELIGIOUS STUDIES REVIEW 10/3 (July, 1984), 244-47.
41. "John B. Cobb, Jr.," A HANDBOOK OF CHRISTIAN THEOLOGIANS, Enlarged Edition, ed. Dean G. Peerman and Martin E. Marty (Abingdon Press, 1984), 691-709. Reprinted, in slightly altered and enlarged form, as "John B. Cobb, Jr.: A Theological Biography," in THEOLOGY AND THE UNIVERSITY: ESSAYS IN HONOR OF JOHN B. COBB, JR., ed. David Ray Griffin and Joseph C. Hough, Jr. (Albany: State University of New York Press, 1991), 225-42.
42. "Bohm and Whitehead on Wholeness, Freedom, Causality, and Time," ZYGON 20/2 (June, 1985), 165-191. Reprinted in slightly revised form in PHYSICS AND THE ULTIMATE SIGNIFICANCE OF TIME, ed. David Ray Griffin (Albany: State University of New York Press, 1986), 127-53.
43. "Introduction: Time and the Fallacy of Misplaced Concreteness," in PHYSICS AND THE ULTIMATE SIGNIFICANCE OF TIME, ed. David Ray Griffin (Albany: State University of New York Press, 1986), 1-48.
44. "Creativity in Post-Modern Religion," CREATIVITY IN ART, RELIGION AND CULTURE, ed. Michael Mitias (Amsterdam: Editions Rodopi B.V., 1985), 64-85. Reprinted in revised form as "Creativity and Postmodern Religion" in David Ray Griffin, GOD AND RELIGION IN THE POSTMODERN WORLD (Albany: State University of New York Press, 1988), 29-49. This revised form partially (37-49) reprinted in THE POST-MODERN READER, ed. Charles Jencks (London: Academy Editions; New York: St. Martin's Press, 1992), 373-82.
45. "Faith and Spiritual Discipline: A Comparison of Augustinian and Process Theologies," FAITH AND PHILOSOPHY 3/1 (January, 1986), 54-67. Reprinted in revised form as "Spiritual Discipline in the Medieval, Modern, and Postmodern Worlds," in David Ray Griffin, GOD AND RELIGION IN THE POSTMODERN WORLD (Albany: State University of New York Press, 1988).
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47. "Robert S. Brumbaugh's UNREALITY AND TIME" (a review article), PROCESS STUDIES 15/1 (Spring, 1986), 53-58.
48. "Lewis Ford's THE EMERGENCE OF WHITEHEAD'S METAPHYSICS, 1925-1929" (a review article), PROCESS STUDIES 15/3 (Fall, 1986), 194-207.

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52. "On Ian Barbour's *Issues in Science and Religion: A Review Essay*," ZYGON 23/1 (March, 1988), 57-81.
53. "Introduction to SUNY Series in Constructive Postmodern Thought." Contained in each volume of the series, beginning with *The Reenchantment of Science* (1988). A revised version appears in each volume from 2000 on, beginning with Jerry Gill's *The Tacit Mode*.
54. "Introduction: The Reenchantment of Science," in David Ray Griffin, ed., THE REENCHANTMENT OF SCIENCE: POSTMODERN PROPOSALS (Albany: State University of New York Press, 1988), 1-46. Partially (pp. 13-30, 38-45) reprinted in Charles Jencks, ed., THE POST-MODERN READER (London: Academy Editions; New York: St. Martin's Press, 1992), 354-72. Partially (2-8, 22-30) reprinted in Lawrence E. Cahoone, ed., FROM MODERNISM TO POSTMODERNISM: AN ANTHOLOGY (Blackwell, 1996), 665-86.
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58. "Postmodern Theology as Liberation Theology: A Response to Harvey Cox," in David Ray Griffin, William A. Beardslee, and Joe Holland, *Varieties of Postmodern Theology* (Albany: State University of New York Press, 1989), 81-94.
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70. "Response from David Ray Griffin," in THE RESTLESS EARTH: NOBEL CONFERENCE XXIV, ed. Keith J. Carlson (San Francisco: Harper & Row, 1990), 198-201.
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82. "Augustine on God and Evil" (reprint of ch. 6 of GOD, POWER, AND EVIL), in Michael Peterson, ed., THE PROBLEM OF EVIL: SELECTED READINGS.

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